

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0410
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
DIRECT FILE - BLACK

4 **A RESOLUTION**

5 **Approving a proposed Emergency Occupancy Agreement between the City and**
6 **County of Denver and JBK Hotels, LLC to provide temporary housing for**
7 **individuals experiencing homelessness during the COVID-19 health crisis.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Emergency Occupancy Agreement between the City and County
10 of Denver and JBK Hotels, LLC, in the words and figures contained and set forth in that form of
11 Emergency Occupancy Agreement available in the office and on the web page of City Council, and
12 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
13 under City Clerk’s Filing No. 202054515-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: N/A

15 MAYOR-COUNCIL DATE: N/A

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: April 30, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____