

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1245
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) North Tennyson Street, located at the intersection of North Tennyson**
7 **Street and West 46th Avenue; and 2) West 46th Avenue, located at the**
8 **intersection of West 46th Avenue and North Tennyson Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-000028-001:**

21 **LAND DESCRIPTION - STREET PARCEL #1:**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF JANUARY, 2022, AT RECEPTION
24 NUMBER 2022005502 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26 A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 19,
27 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. AND BEING A PORTION OF LOTS
28 1 THROUGH 12, INCLUSIVE FOLLMER'S SUBDIVISION OF PLOT 6 BERKELEY GARDENS,
29 EXCEPT THOSE PARTS DESCRIBED IN WARRANTY DEED RECORDED SEPTEMBER 17,
30 1959 IN BOOK 8412 AT PAGE 26, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
31 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

32 COMMENCING AT A 20 FOOT RANGE POINT, A CHISELED CROSS ON A STONE IN RANGE
33 BOX, IN THE INTERSECTION OF W. 46TH AVENUE AND N. TENNYSON STREET WHENCE A
34 RANGE POINT AT THE INTERSECTION OF W. 46TH AVENUE AND RALEIGH STREET BEING

1 A FOUND STONE IN A RANGE BOX IS ASSUMED TO BEAR NORTH 89°59'19" EAST A
2 DISTANCE OF 635.03 FEET;
3 THENCE NORTH 21°39'49" EAST, A DISTANCE OF 31.43 FEET TO A POINT ON THE
4 NORTHEASTERLY LINE OF THAT WARRANTY DEED RECORDED SEPTEMBER 17, 1959 IN
5 BOOK 8412 AT PAGE 26, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND THE
6 POINT OF BEGINNING;
7 THENCE ALONG THE NORTHEASTERLY LINE OF SAID WARRANTY DEED, NORTH 45°40'52"
8 WEST, A DISTANCE OF 4.22 FEET TO THE WEST LINE OF FOLLMER'S SUBDIVISION OF
9 PLOT 6 BERKELEY GARDENS;
10 THENCE ALONG THE WEST LINE OF SAID FOLLMER'S SUBDIVISION OF PLOT 6 BERKELEY
11 GARDENS NORTH 00°20'47" WEST, A DISTANCE OF 285.43 FEET TO THE NORTHWEST
12 CORNER OF SAID FOLLMER'S SUBDIVISION OF PLOT 6 BERKELEY GARDENS;
13 THENCE ALONG THE NORTH LINE OF SAID FOLLMER'S SUBDIVISION OF PLOT 6
14 BERKELEY GARDENS, NORTH 89°02'35" EAST, A DISTANCE OF 7.00 FEET;
15 THENCE PARALLEL WITH AND 7.00 FEET EASTERLY OF THE WEST LINE OF SAID
16 FOLLMER'S SUBDIVISION OF PLOT 6 BERKELEY GARDENS, SOUTH 00°20'47" EAST, A
17 DISTANCE OF 279.11 FEET;
18 THENCE SOUTH 64°06'25" EAST, A DISTANCE OF 20.58 FEET; THENCE SOUTH 88°59'19"
19 WEST, A DISTANCE OF 22.46 FEET AND THE POINT OF BEGINNING
20 CONTAINING ±2,100 SQUARE FEET OR ±0.048 ACRES OF LAND, MORE OR LESS
21 be and the same is hereby approved and said real property is hereby laid out and established and
22 declared laid out, opened and established as North Tennyson Street.

23 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
24 as North Tennyson Street.

25 **Section 3.** That the action of the Executive Director of the Department of Transportation
26 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
27 the municipality the following described portion of real property situate, lying and being in the City
28 and County of Denver, State of Colorado, to wit:

29 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000028-002:**

30 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
31 COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF JANUARY, 2022, AT RECEPTION
32 NUMBER 2022005502 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
33 OFFICE, STATE OF COLORADO, THEREIN AS:
34 A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 19,
35 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. AND BEING A PORTION OF LOT
36 12, FOLLMER'S SUBDIVISION OF PLOT 6 BERKELEY GARDENS, BERKELEY GARDENS,
37 PLOT 7, WEST HALF OF PLOT 8, AND THE WEST 5.50 FEET OF THE EAST HALF OF PLOT 8

1 EXCEPT THOSE PARTS DESCRIBED IN WARRANTY DEED RECORDED SEPTEMBER 17,
2 1959 IN BOOK 8412 AT PAGE 26, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
3 MORE PARTICULARLY DESCRIBED AS FOLLOWS:
4 COMMENCING AT A 20 FOOT RANGE POINT, A CHISELED CROSS ON A STONE IN RANGE
5 BOX, IN THE INTERSECTION OF W. 46TH AVENUE AND N. TENNYSON STREET WHENCE A
6 RANGE POINT AT THE INTERSECTION OF W. 46TH AVENUE AND RALEIGH STREET BEING
7 A FOUND STONE IN A RANGE BOX IS ASSUMED TO BEAR NORTH 89°59'19" EAST, A
8 DISTANCE OF 635.03 FEET;
9 THENCE NORTH 21°39'49" EAST, A DISTANCE OF 31.43 FEET TO A POINT ON THE
10 NORTHEASTERLY LINE OF THAT WARRANTY DEED RECORDED SEPTEMBER 17, 1959 IN
11 BOOK 8412 AT PAGE 26, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND THE
12 POINT OF BEGINNING;
13 THENCE NORTH 88°59'19" EAST PARALLEL WITH AND 29.00 FEET NORTHERLY OF A 20.00
14 FOOT RANGE LINE IN WEST 46TH AVENUE BETWEEN TENNYSON STREET AND RALEIGH
15 STREET, A DISTANCE OF 308.15 FEET TO A POINT 5.50 FEET EAST OF THE WEST LINE OF
16 SAID EAST HALF OF PLOT 8;
17 THENCE SOUTH 00°39'50" EAST, PARALLEL WITH AND 5.50 FEET EASTERLY OF THE
18 WEST LINE OF SAID EAST HALF OF PLOT 8, A DISTANCE OF 7.00 FEET TO A POINT 22.00
19 FEET NORTHERLY OF SAID 20.00 FOOT RANGE LINE;
20 THENCE SOUTH 88°59'19" WEST, PARALLEL WITH AND 22.00 FEET NORTHERLY OF SAID
21 20.00 FOOT RANGE LINE, A DISTANCE OF 301.19 FEET TO THE NORTHEASTERLY LINE OF
22 SAID WARRANTY DEED RECORDED SEPTEMBER 17, 1959 IN BOOK 8412 AT PAGE 26;
23 THENCE ALONG SAID NORTHEASTERLY LINE NORTH 45°40'52" WEST, A DISTANCE OF
24 9.84 FEET TO THE POINT OF BEGINNING.

25 CONTAINING ±2,133 SQUARE FEET OR ±0.049 ACRES OF LAND, MORE OR LESS
26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as West 46th Avenue.

28 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
29 as West 46th Avenue.

30 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 1, 2024 by Consent

2 MAYOR-COUNCIL DATE: October 8, 2024

3 PASSED BY THE COUNCIL: October 14, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 10, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: *Anshul Bagga*, Assistant City Attorney DATE: Oct 9, 2024