

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0687  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Multi-Year Festival Lease Agreement between the City**  
6 **and County of Denver and Denver Festivals LLC for the use of Overland Golf**  
7 **Course for a multi-day, multi-stage musical festival.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Multi-Year Festival Lease Agreement between the City and County  
10 of Denver and Denver Festivals LLC, in the words and figures contained and set forth in that form of  
11 Multi-Year Festival Lease Agreement available in the office and on the web page of City Council,  
12 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
13 Denver, under City Clerk’s Filing No. 2017-0344, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 20, 2017

15 MAYOR-COUNCIL DATE: June 27, 2017

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: July 20, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_