

**BY AUTHORITY**

RESOLUTION NO. CR22-0883  
SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the “FY21 Securing the Cities” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security, for the “FY21 Securing the Cities” program, which is identified as Grant Number 20CWDSTC00009-02-01, a copy of which is duly filed with the City Clerk, Filing No. 202262976, be and hereby is approved.

**Section 2.** The payments made by the United States Department of Homeland Security to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Office of Emergency Management, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11001-0160100	FY21 Securing the Cities	\$5,700,000

Expenditures of said funds are authorized from March 4, 2021 through June 30, 2022.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: August 2, 2022 by Consent

5 MAYOR-COUNCIL DATE: August 9, 2022

6 PASSED BY THE COUNCIL: \_\_\_\_\_,  
7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Assistant City Attorney      DATE: August 11, 2022

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

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17 Kristin M. Bronson, Denver City Attorney

18 BY: *Jonathan Griffin* \_\_\_\_\_, Assistant City Attorney      DATE: Aug 11, 2022,  
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