

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1469
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Bluebird Improvement District**
6 **Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of John Chapman IV to the Bluebird Improvement
10 District Board of Directors for a term effective immediately and expiring on 5-31-25, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: December 7, 2021, by Consent

13 MAYOR-COUNCIL DATE: December 14, 2021

14 PASSED BY THE COUNCIL: _____ December 20, 2021

15 _____ *Steve Filmore* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: December 15, 2021

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: Dec 15, 2021