

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: March 22, 2018**

Please mark one:       **Bill Request**                      or               **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of David Johnson to the Denver Community Corrections Board for a term effective immediately and expiring June 30, 2022, or until a successor is duly appointed.

**3. Requesting Agency:** Mayor’s Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barry Burch Jr.
- **Phone:** 720-865-9128
- **Email:** [barry.burch@denvergov.org](mailto:barry.burch@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Barry Burch Jr.
- **Phone:** 720-865-9128
- **Email:** [barry.burch@denvergov.org](mailto:barry.burch@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. Contract Control Number:**
- b. Duration:** Term effective immediately and expiring June 30, 2022.
- c. Location:**
- d. Affected Council District:**
- e. Benefits:**
- f. Costs:**

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

[Start typing here.]

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: RR18 0330

Date Entered: \_\_\_\_\_