

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2023

COUNCIL BILL NO. CB22-1634  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 **A BILL**

6 For an ordinance approving a proposed Development Agreement between the  
7 City and County of Denver and ACM Park Hill JV VII, LLC, for the redevelopment  
8 of the land known as the Park Hill Golf Course located at 4141 East 35th Avenue.

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 Section 1. The proposed Development Agreement between the City and County of Denver  
11 and ACM Park Hill JV VII, LLC, in the words and figures contained and set forth in that form of the  
12 Development Agreement available in the office and on the web page of City Council, and filed in the  
13 office of the Clerk and Recorder, on January 10, 2023, under City Clerk's Filing No. 20230002, is  
14 hereby approved.

15 COMMITTEE APPROVAL DATE: December 13, 2022

16 MAYOR-COUNCIL DATE: December 20, 2022

17 PASSED BY THE COUNCIL: \_\_\_\_\_ January 23, 2023

18  \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

24 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: January 12, 2023

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31  
32 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jan 12, 2023