| 1 | BY AUTHORITY | | | | | |
|-------------|--|---|--|--|--|--|
| 2 | ORDINANCE NO. | COUNCIL BILL NO. CB25-0887 | | | | |
| 3 | SERIES OF 2025 | COMMITTEE OF REFERENCE: | | | | |
| 4 | | Finance & Governance | | | | |
| 5 | | <u>A BILL</u> | | | | |
| 6 7 8 | For an ordinance authorizing a capital equipment purchase from the Denver Sheriff Department State Grant Special Revenue Fund. | | | | | |
| 9 | WHEREAS, the Denver Sheriff Department (DSD) is seeking approval to purchase a | | | | | |
| 10 | Handheld Mass Spec Chemical Detection System to scan for potentially dangerous contraband | | | | | |
| 11 | substances, including drugs and other illicit substances; and | | | | | |
| 12 | WHEREAS, said purchase will be authorized from the "FY24-25 Drug and Contraband | | | | | |
| 13 | Detection and Control Grant" program budget (12301-3531000); and | | | | | |
| 14 | WHEREAS, said item is over the \$50,000 threshold for capital equipment items that require | | | | | |
| 15 | City Council approval, per the Denver Revised Municipal Code; | | | | | |
| 16 | | | | | | |
| 17 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY | | | | | |
| 18 | OF DENVER: | | | | | |
| 19 | | | | | | |
| 20 | Section 1. From the Denver Sheriff Department State Grant Special Revenue Fund | | | | | |
| 21 | Accounting No. 12301, the Executive Director of the Department of Safety, or duly authorized | | | | | |
| 22 | representatives, is hereby authorized to purchase or acquire the following capital equipment: | | | | | |
| | <u>Description</u> Handheld Mass Spec Chemical Detection System | Quantity 1 | | | | |
| 23 | Section 2. The Chief Financial Officer | of the City and County of Denver is hereby authorized | | | | |
| 24 | and directed to make such book and record entries and to do such other things as may be necessary | | | | | |
| 25 | to accomplish the purposes of this Ordinance. | | | | | |
| 26 | | | | | | |
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| 29 | | | | | | |

| 1 | COMMITTEE APPROVAL DATE: June 18, 2025, by Consent | | | | | |
|--------|--|----------|---------|------------|--|--|
| 2 | MAYOR-COUNCIL DATE: June 24, 2025 | | | | | |
| 3 | PASSED BY THE COUNCIL: 07/14/2025 | | | | | |
| 4 | Amende P. Sandoral | PRESI | DENT | | | |
| 5 | APPROVED: | MAYOI | R | | | |
| 6 | ATTEST: | CLERK | (AND I | RECORDER, | | |
| 7 | EX-OFFICIO CLERK OF THE | | | | | |
| 8 | CITY AND COUNTY OF DENVER | | | | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: _ | | | | | |
| 0 | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 26, 202 | | | | | |
| 1 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the | | | | | |
| 2 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed | | | | | |
| 3 | ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to | | | | | |
| 4 | 3.2.6 of the Charter. | | | | | |
| 5 6 | Kerry Tipper, Denver City Attorney | | | | | |
| 7 8 | BY: Anahul Bagga , Assistant City At | torney [| DATE: | 06/26/2025 | | |