

BY AUTHORITY

RESOLUTION NO. CR25-0932
SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the National Park Service (NPS) – United States Department of the Interior for the “Saving America’s Treasures grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the National Park Service - United States Department of the Interior, for the “Saving America’s Treasures grant” program, which is identified as Grant Number P23AP02213-03, a copy of which is duly filed with the City Clerk, Filing No. 202476141, be and hereby is approved in all respects.

Section 2. The payments made by the National Park Service – United States Department of the Interior to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Parks and Recreation, is as follows:

ACCOUNTING

NUMBER
38710-7000000

APPROPRIATION ACCOUNT

Mount Morrison CCC Camp
Project

CFDA NO.

15.929

AMOUNT

\$750,000

Authorization for expenditures of said funds will cover the period from October 1, 2023, to September 30, 2026.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: July 1, 2025, by Consent

5 MAYOR-COUNCIL DATE: July 8, 2025

6 PASSED BY THE COUNCIL: 07/14/2025

7 *Amund P. Landoval* - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,

9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 10, 2025

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16
17 Kerry Tipper, Denver City Attorney

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19 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 07/10/2025