

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: December 22, 2015**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of George Brantley and the appointment of Sarai Williams to the Denver Welfare Reform Board for terms effective immediately and expiring January 1, 2020 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring January 1, 2020
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 12-22-2015

**Prefix:** UNDECLARED **Last Name:** BRANTLEY **First Name:** GEORGE **Middle Name:**  
**Applicant/Appointee Record Id:** 991 **Date Last Modified:** June-29-2005 11:01:34 AM MDT **App Deleted Flag:**  
**Occupation:**  
**Employer:** HOPE CENTER INC.  
**Work Email:**  
**Work Address:** 3400 ELIZABETH ST.  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**  
**Work Phone:** (303)388-4801 **Work Phone Ext:** **Work Fax:** (303)388-0249 **Work Cell Phone:**  
**Home Email:** GBHOPE@QWEST.NET  
**Home Address:** 4865 S DILLION WAY  
**Home City:** AURORA **Home State:** CO **Home Zip:** 80015 **Home Zip Ext:**  
**Home Phone:** (303)388-4802 **Home Cell Phone:**  
**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED  
**City Council District:** ARAPAHOE COUNTY **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** May-06-2005 09:03:19 AM MDT

### Boards Applying For:

No boards listed.

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4133 **BoardName:** WELFARE REFORM BOARD DENVER **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 03-25-2013 **End Date:** NONE **Tech Date:** 01-01-2016

**Resolution:** 0153 2013 **Addendum:** REAPPT-REAPPT-CHILD CARE

**Relation Id:** 991 **BoardName:** WELFARE REFORM BOARD DENVER **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 01-01-2005 **End Date:** 01-01-2009 **Tech Date:** 01-01-2009

**Resolution:** 851 2004 **Addendum:** REP. EARLY CHILDHOOD

## BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: The Denver Welfare Reform Board (DWRB)

First name: Sarai  
Last name: Williams

Occupation: Case Manager  
Employer: Family Promise of Greater Denver  
Work address: 419 Lipan St.  
City: Denver  
ZIP code: 80204  
Work email address: swilliams@familypromiseofgreaterdenver.org  
Work phone: 303-675-0713  
Work/Home fax: 303-839-1826

Home address: 11895 E. Archer Pl. # 917  
City: Aurora  
ZIP code: 80012  
Home phone: 720-338-7689  
Home email address: Williamssarai@ymail.com  
Mobile phone: 720-338-7689

Are you a registered voter?  yes / no  
If so, what county are you registered in? Arapahoe

Colorado driver's license No.: 9Z-252-7451  
Ethnicity: African American

Highest level of education or, degree earned: BA in Human Services/nonprofit Studies  
Year completed: 2015

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present): Volunteers for Outdoor Colorado, Human Services Education Opportunity - H.S.E.O Member, The Denver Inner City Parrish, 16 Ways Foundation Holiday Toy Drive / Football Cheer Camp, The Gathering Place - Bridget's Boutique

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
Tonia Washington	720-903-5459	
Pamela Keith	303-847-5040	
L.C. Pettigrew	720-675-4877	