## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

									Date of Reque	st: _	July 18th, 2016
Please mark one:		<b>⊠</b> Bill Request		or		Resolution	n Request				
1.	Has your	agenc	y submitted this reque	est in th	ne last 1	12 mon	nths?				
	□ Y	Zes .	⊠ No								
	If yes	s, pleas	e explain:								
2.			nce to approve the Ser Metropolitan District	vice Pla	n for th	ne form	nation and es	stablishment	of one (1) C.R.S.	Title	32 metropolitan
3.	Requestin	ng Age	ncy: Department of Fi	nance							
4.	Contact Person(s): (With actual knowledge of proposed ordinance/resolution.)  Name: John Karner, Financial Specialist Phone: (720) 913-9301 Email: John.Karner@denvergov.org										
5.		comple	tion of proposed ording to the following fields: t field.)							ld is i	not applicable, please
	a	a. Co	ntract Control Numb	er: N/A	L						
	b	Du	ration: N/A								
	C	Rai	cation: The district will lyard between 40th and Pepsi bottling plant an	l Fortru	st Way	(forma	ally 43 <sup>rd</sup> Stre				
	d	l. Aff	ected Council District	t: Coun	cil Distr	rict #9	Albus Broo	ks			
	e	nec hot sup stor	nefits: The District will essary to redevelop the el and entertainment us port the redevelopment of drainage, streets, tra- tical development of ea	area. The areas we are and are and are and affic significant.	The Development of the Developme	relopmontegratid to be reetscap	ent Plan call on of a varionitiated in pes, public p	ls for a mix ety of public 2017 with the plazas and p	of uses, including a spaces. All of the ne installation of nublic parking to be	reside Puble ecess e cons	ential, retail, office, lic Improvements to eary water, sewer, structed to serve the
	f	. Co	sts: N/A								
6.	Is there a explain.	•	troversy surrounding atroversy.	this or	rdinance	ee? (Gr	oups or indi	ividuals who	o may have concer	ns ab	out it?) Please
				To be co	omplete	ed by M	layor's Legi	islative Tean	n:		
SII	RE Tracking	g Numb	oer:		_			Date En	tered:		

## **EXECUTIVE SUMMARY**

The purpose of the ordinance is to approve Service Plans after a public hearing at City Council for the formation and establishment o of one (1) C.R.S. Title 32 metropolitan district: Midtown Metropolitan District.

The district will be located generally along the east side of Brighton Boulevard to the Union Pacific Railyard between 40th and Fortrust Way (formally 43<sup>rd</sup> Street) (14 acres), and on the west side of Brighton north of the Pepsi bottling plant and the future 41st Street (3 acres).

The Project is well positioned along the north end of the changing Brighton Boulevard in the RiNo neighborhood approximately 1 mile northwest of Downtown Denver. Westfield purchased the property in June of 2014 and is actively planning the site with the assistance of Oz Architecture. The Property proposed to be included within the District is owned by two partnerships, Westfield 120, LLLP on the east side of Brighton Boulevard and Westfield-Amen, LLLP across the street on the west side.

The District will provide for construction, financing, operation and maintenance of Public Improvements necessary to redevelop the area. The Development Plan calls for a mix of uses, including residential, retail, office, hotel and entertainment uses as well as integration of a variety of public spaces. All of the Public Improvements to support the redevelopment are anticipated to be initiated in 2017 with the installation of necessary water, sewer, storm drainage, streets, traffic signals, streetscapes, public plazas and public parking to be constructed to serve the vertical development of each of the parcels on the 17 acre site with anticipated completion by 2020.

State law requires that a public hearing be conducted prior to City Council approving a service plan, with publication to commence a minimum of 20 days prior to the hearing. Attached is a proposed schedule for both legislative processes to comply with State Statutes. The schedule assumes a presentation to Finance and Services Committee on July 26<sup>th</sup> and a public hearing at City Council on August 15<sup>th</sup>. It will be important to be complete with the City Council process by the dates indicated in the schedule to allow enough time for the deadlines associated with a November 2016 election.

	To be completed by Mayor's Legislative Team:	
SIRE Tracking Number:	Date Entered:	
		Revised 08/16/10