

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: October 18, 2010

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. Title: **A bill for an ordinance approving the first amendment to the GVR Service Plan.**

3. Requesting Agency: Department of Finance

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- Name: Andrew Johnston – Debt Administrator for Special Districts and Conduit
- Phone: 720-913-9372
- Email: Andrew.Johnston@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council)*

- Name: Andrew Johnston – Debt Administrator for Special Districts and Conduit
- Phone: 720-913-9372
- Email: Andrew.Johnston@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:** The proposed amendment is adding the powers of covenant control, design review, and mosquito control. The district is requesting these powers because it will be entering into a contractual services agreement with the related master home owner association. Additionally, the amendment adds administrative clarification to what powers may not be utilized by the district and the amount of the annual monitoring fee.

- a. **Contract Control Number:** None
- b. **Duration:** Perpetual until district dissolved
- c. **Location:** The district consists of the southern portion of a residential development commonly known as Green Valley Ranch. Its boarders are Tower Rd to the west, 48<sup>th</sup> Avenue to the north, Piccadilly Road to the east and 38<sup>th</sup> Avenue to the south.
- d. **Affected Council District:** Council District #11 – Michael Hancock
- e. **Benefits:** The related master association is seeking assistance from the district and the service plan amendment will enable the district to provide the assistance.
- f. **Costs:** No additional cost to the City.

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

No Controversy.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_