

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0724
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement with Redline to administer a National**
6 **Endowment for the Arts grant and to subgrant funds to local cultural and artistic**
7 **non-profit organizations, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Agreement between the City and County of Denver and Redline in the words
10 and figures contained and set forth in that form of an Agreement available in the office and on the
11 web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of
12 the City and County of Denver, under City Clerk’s Filing No. 202263194-00, is hereby approved.

13 COMMITTEE APPROVAL DATE: June 22, 2022 by Consent

14 MAYOR-COUNCIL DATE: June 28, 2022

15 PASSED BY THE COUNCIL: _____ July 11, 2022

16 _____ *Steve Filmon* - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 30, 2022

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
22 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

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26 Kristin M. Bronson, Denver City Attorney

27 BY: _____ *Jonathan Griffin*, Assistant City Attorney DATE: Jun 30, 2022
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