

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0081  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amended Master Purchase Order between the City and**  
6 **County of Denver and Transwest Freightliner LLC d/b/a ATTP to extend the term**  
7 **and to add additional funds to provide parts for medium/heavy equipment and**  
8 **trailers.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amended Master Purchase Order between the City and County of  
11 Denver and Transwest Freightliner LLC d/b/a ATTP, in the words and figures contained and set forth  
12 in that form of Amended Master Purchase Order available in the office and on the web page of City  
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
14 of Denver, under City Clerk’s Filing No. 20210007, is hereby approved.

15 COMMITTEE APPROVAL DATE: February 2, 2021 by Consent

16 MAYOR-COUNCIL DATE: February 9, 2021 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_  
18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 18, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
30