

BY AUTHORITY

RESOLUTION NO. CR26-0662
SERIES OF 2026

COMMITTEE OF REFERENCE:
Community Planning and Housing

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Local Affairs, concerning the “Proposition 123 Affordable Housing Opportunities (AHOP)” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Local Affairs, for the “Proposition 123 Affordable Housing Opportunities (AHOP)” program, which is identified as Grant Agreement Number H6AHOP34986, a copy of which is duly filed with the City Clerk, Filing No. 202683964, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to the Community Development Special Revenue Fund Series (Accounting No. 16000), which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
16302-0145000	AHOP- Down Payment Assistance (DPA)	\$1,000,000

Expenditures are authorized from the signed contract effective date through to March 31, 2028.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: May 19, 2026, by Consent

7 MAYOR-COUNCIL DATE: May 26, 2026, by Consent

8 PASSED BY THE COUNCIL: 06/01/2026

9 Signed by: *Amanda P. Sandoval* - PRESIDENT
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10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 28, 2026

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

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19 Miko And Brown, Denver City Attorney

20 BY: *Jonathan Griffin*, Assistant City Attorney
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DATE: 5/28/2026 | 10:12 AM MDT

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