

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0657
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and Meeting the Challenge, Inc. to provide consultation**
7 **services on the City’s overall compliance with the Americans with Disabilities**
8 **Act.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and Meeting the Challenge, Inc., in the words and figures contained and set forth in that form
13 of Third Amendatory Agreement available in the office and on the web page of City Council, and to
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk’s Filing No. 201418678-03 is hereby approved.

16 COMMITTEE APPROVAL DATE: June 13, 2018 by Consent

17 MAYOR-COUNCIL DATE: June 19, 2018

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Tracy A. Davis, Assistant City Attorney DATE: June 21, 2018

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____