

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0823
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendment to Emergency Occupancy Agreement**
6 **between the City and County of Denver and MHF Denver Manager V LLC, as**
7 **agent for MHF Denver Operating V LLC, d/b/a Hampton Inn & Suites Denver-**
8 **Downtown, to provide housing for individuals experiencing homelessness**
9 **during the COVID-19 health crisis.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendment to Emergency Occupancy Agreement between the
12 City and County of Denver and MHF Denver Manager V LLC, as agent for MHF Denver Operating
13 V LLC, d/b/a Hampton Inn & Suites Denver-Downtown, in the words and figures contained and set
14 forth in that form of Amendment to Emergency Occupancy Agreement available in the office and on
15 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
16 of the City and County of Denver, under City Clerk’s Filing No. 202055635-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 25, 2020 by Consent

18 MAYOR-COUNCIL DATE: September 1, 2020

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 3, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

31 BY: _____, Assistant City Attorney DATE: _____
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