

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2020

COUNCIL BILL NO. CB20-0790  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing one of the easements, in its entirety, established**  
7 **in Ordinance No. 336, Series of 1964 recorded with the Denver Clerk & Recorder**  
8 **at Reception No. 1964098150 located at 3860 and 3900 Blake Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the easement in the area hereinafter described, and subject to approval  
12 by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing an easement established in Ordinance No. 336, Series of 1964,  
16 recorded with the Denver Clerk & Recorder at Reception No. 1964098150 in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2020-RELINQ-0000009-001:**

18 THAT RESERVED PORTION OF THE VACATED SOUTHWESTERLY 250 FEET OF AN ALLEY  
19 IN BLOCK 24, RIVERSIDE ADDITION TO DENVER, AS VACATED IN BOOK 9316 AT PAGE  
20 168, ORDINANCE NUMBER 336, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23,  
21 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND  
22 COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:  
23 THE RESERVED NORTHEASTERLY 50 FEET OF SAID VACATED ALLEY FOR SANITARY  
24 SEWER EASEMENT AND WHICH LIES ADJACENT TO LOT 23-24 AND LOTS 41-42, SAID  
25 BLOCK 24.

26  
27 be and the same is hereby approved and that the easement within the above-described area is  
28 hereby relinquished.

29 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
30

1 COMMITTEE APPROVAL DATE: August 11, 2020 by Consent

2 MAYOR-COUNCIL DATE: August 18, 2020

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 20, 2020

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Kristin M. Bronson, Denver City Attorney

17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_