1	BY AUTHORITY
2	RESOLUTION NO. CR23-0724 COMMITTEE OF REFERENCE:
3	SERIES OF 2023 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and The Salvation Army to serve additional individuals and families through the Homelessness Prevention and Rapid Rehousing Programs, citywide.
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
1	Section 1. The proposed Third Amendatory Agreement between the City and County of
2	Denver and The Salvation Army, in the words and figures contained and set forth in that form of
3	Third Amendatory Agreement available in the office and on the web page of City Council, and to be
4	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
5	City Clerk's Filing No. 202368291, is hereby approved.
6	COMMITTEE APPROVAL DATE: June 7, 2023 by Consent
7	MAYOR-COUNCIL DATE: June 13, 2023 by Consent
8	PASSED BY THE COUNCIL:
9	PRESIDENT
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: June 29, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
29	Kerry Tipper, Denver City Attorney
30 31	BY: Anshul Bagga , Assistant City Attorney DATE: Jun 29, 2023