

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0624
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4
5 **A RESOLUTION**

6 **Approving a proposed purchase order with Front Range Fire Apparatus,**
7 **Limited, for the purchase of fleet vehicles for the Denver Fire Department.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed purchase order (PO-00148436) between the City and County of
11 Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth
12 in that form of purchase order available in the office and on the web page of City Council, and to be
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk's Filing No. 20240060 is hereby approved.

15 COMMITTEE APPROVAL DATE: May 14, 2024 by Consent
16 MAYOR-COUNCIL DATE: May 21, 2024

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: May 23, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.
27

28 Kerry Tipper, Denver City Attorney

29 BY: Anshul Bagga, Assistant City Attorney DATE: May 23, 2024
30