

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0812
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment and Modification Agreement**
6 **between the City and County of Denver and Renaissance Housing**
7 **Development Corporation for collateral that was pledged in the Loan**
8 **Agreement.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendment and Modification Agreement between the
12 City and County of Denver and Renaissance Housing Development Corporation, in the words and
13 figures contained and set forth in that form of Second Amendment and Modification Agreement
14 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
15 and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No.
16 201416398-02 is hereby approved.

17 COMMITTEE APPROVAL DATE: October 29, 2015, by consent.

18 MAYOR-COUNCIL DATE: November 3, 2015

19 PASSED BY THE COUNCIL: _____, 2015.

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: November 5, 2015.

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29 D. Scott Martinez, City Attorney

30 BY: _____, Assistant City Attorney DATE: _____, 2015.