

1 **BY AUTHORITY**

2
3 RESOLUTION NO. 20-1416
4 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5
6 **A RESOLUTION**

7 **Approving a proposed Memorandum of Understanding amending the 2019-**
8 **2021 Collective Bargaining Agreement between the City and County of Denver**
9 **and Denver Fire Fighters – Local 858, IAFF, AFL-CIO, to defer salary increases,**
10 **suspend the City’s contribution to Post Employment Health Plan, and suspend**
11 **pay for selected holidays and uniform allowance in 2021.**

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13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Memorandum of Understanding (“MOU”) amending the 2019-
15 2021 Collective Bargaining Agreement between the City and County of Denver and Denver Fire
16 Fighters – Local 858, IAFF, AFL-CIO, in the words and figures contained in and set forth in that
17 MOU, available in the office and on the web page of City Council, and filed in the Office of the
18 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing
19 No. 202056953-02, is hereby approved.

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21 COMMITTEE APPROVAL DATE: December 2, 2020 by Consent

22 MAYOR-COUNCIL DATE: NA

23 PASSED BY THE COUNCIL: _____ December 7, 2020

24 *Steve Filmore* – PRESIDENT

25 ATTEST: _____ – CLERK AND RECORDER
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

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29 PREPARED BY: Robert D. Nesor, Assistant City Attorney DATE: December 3, 2020

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
32 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
33 3.2.6 of the Charter.

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35 Kristin M. Bronson, City Attorney

36 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Dec 3, 2020