

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0320

COMMITTEE OF REFERENCE:

3 SERIES OF 2021

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and K-M Concessions, LLC to extend the term and increase**
7 **funding.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
11 Denver and K-M Concessions, LLC, in the words and figures contained and set forth in that form of
12 Third Amendatory Agreement available in the office and on the web page of City Council, and to be
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk’s Filing No. 202157947-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 31, 2021 by Consent

16 MAYOR-COUNCIL DATE: April 6, 2021 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jennifer M. Welborn, Assistant City Attorney

DATE: April 8, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: *Jonathan Griffin*, Assistant City Attorney

DATE: Apr 8, 2021