

BY AUTHORITY

RESOLUTION NO. CR25-1218

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as North Vasquez Boulevard, located near the intersection of North Vasquez Boulevard and East 48th Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2020-DEDICATION-0000045-001:

LAND DESCRIPTION – STREET PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 5TH DAY OF APRIL, 2021, AT RECEPTION NUMBER 2021062309 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE EAST LINE OF SECTION 13 TO BEAR SOUTH 00°12'07" EAST, A DISTANCE OF 2647.85 FEET BETWEEN A FOUND 10" BY 8" PINK COLORED SANDSTONE AT THE EAST QUARTER CORNER OF SECTION 13 AND A FOUND AXLE IN RANGE BOX AT THE

1 SOUTHEAST CORNER OF SECTION 13, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE
2 THERETO.

3

4 COMMENCING AT SAID EAST QUARTER CORNER OF SECTION 13; THENCE SOUTH
5 43°26'32" WEST, A DISTANCE OF 1920.53 FEET TO AN EASTERLY CORNER OF THAT
6 PROPERTY DESCRIBED IN DEED RECORDED IN THE OFFICE OF THE CITY AND COUNTY
7 OF DENVER CLERK AND RECORDER AT RECEPTION NO. 2015102029 AND THE POINT OF
8 BEGINNING;

9 THENCE ALONG THE SOUTHEASTERLY LINE OF SAID PROPERTY, SOUTH 34°27'54" WEST,
10 A DISTANCE OF 441.10 FEET TO THE SOUTHEASTERLY CORNER OF SAID PROPERTY;
11 THENCE ALONG THE SOUTHERLY LINE OF SAID PROPERTY, SOUTH 89°52'42" WEST, A
12 DISTANCE OF 8.50 FEET; THENCE ALONG A LINE PARALLEL WITH, AND 7.00 FEET
13 NORTHWESTERLY THEREFROM, SAID SOUTHEASTERLY LINE, NORTH 34°27'54" EAST, A
14 DISTANCE OF 456.67 FEET TO A POINT ON THE EASTERLY LINE OF SAID PROPERTY;
15 THENCE ALONG SAID EASTERLY LINE, SOUTH 01°22'08" WEST, A DISTANCE OF 12.82 FEET
16 TO THE POINT OF BEGINNING

17

18 SAID PARCEL CONTAINING 3,142 SQ. FT. OR 0.07 ACRES, MORE OR LESS
19 be and the same is hereby approved and said real property is hereby laid out and established and
20 declared laid out, opened and established as North Vasquez Boulevard.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
22 as North Vasquez Boulevard.

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24 **REMAINDER OF PAGE INTENTIONALLY BLANK**

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1 COMMITTEE APPROVAL DATE: August 27, 2025 by Consent
2 MAYOR-COUNCIL DATE: September 2, 2025
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 4, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: Jonathan Griffin, Assistant City Attorney DATE: 09/04/2025