

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0857
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 A BILL

6 **For an ordinance authorizing a Purchase and Sale Agreement with FC 29th**
7 **Avenue Town Center, LLC, to acquire a parcel of land for a new Denver Public**
8 **Library at Stapleton.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the Mayor and other proper officials of the City and County of Denver be
12 and hereby are authorized, empowered and directed in the name and on behalf of the City and
13 County of Denver, to approve the Purchase and Sale Agreement with attached related agreements
14 between FC 29th Avenue Town Center, LLC, ("Forest City") and the City and County of Denver, in the
15 words and figures contained and set forth in accordance with that Purchase and Sale Agreement,
16 filed in the Office of the City Clerk of the City and County of Denver on the 17th day of November,
17 2010, Filing No. 10-1166 and to execute said Purchase and Sale Agreement and related documents
18 according to the terms thereof.

19 COMMITTEE APPROVAL DATE: October 7, 2010 by consent.

20 MAYOR-COUNCIL DATE: October 12, 2010

21 PASSED BY THE COUNCIL: _____, 2010
22 _____ - PRESIDENT

23 APPROVED: _____ - MAYOR _____, 2010

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2010; _____, 2010

28 PREPARED BY: KAREN A. AVILES, Assistant City Attorney DATE: November 16, 2010

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
30 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.

33 David R. Fine, Denver City Attorney

34 BY: _____, Assistant City Attorney DATE: _____, 2010