ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **9 a.m. Friday.** Contact the Mayor's Legislative team with questions

Date of Request: 06-05-2026

1. **Please mark one:** ☐ **Bill Request** **or** ☒ **Resolution Request**

2. **Does this request directly impact property within .5 miles of the South Platte River (Check map HERE)** ☐ **Yes** ☒ **No**

3. **Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council** ☐ **Yes** ☒ **No**

4. **Do you need to request a Waiver Request for this item** ☐ **Yes** ☒ **No**

5. **Type of Request:**

☐ **Contract/Grant Agreement** ☐ **Intergovernmental Agreement (IGA)** ☐ **Rezoning/Text Amendment**

☐ **Dedication/Vacation** ☐ **Appropriation/Supplemental** ☐ **DRMC Change**

☒ **Other: Boards & Commissions Re/Appointments**

6. **Title:** (Start with approves, amends, dedicates, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request**,** etc.)

   Approves the Mayor's appointment to the Denver Commission on Aging. Approves the Mayor's appointment of Riaz Qureshi to the Denver Commission on Aging for a term from 06-01-2026 through 06-01-2029 or until a successor is duly appointed, citywide.

7. **Requesting Agency:** Mayor's Office

8. **Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Millie Barsallo Rubio	Name: Millie Barsallo Rubio
Email: milagros.barsallo@denvergov.org	Email: milagros.barsallo@denvergov.org

9. **General description or background. Attach executive summary if more space needed:** (who, what, why)

   Denver Commission on Aging

10. **City Attorney assigned to this request (if applicable):** N/A

11. **City Council District:** Citywide

****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____