

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0763
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Metro Water Recovery Board of**
6 **Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Jolon Clark to the Metro Water Recovery
10 Board of Directors for a term effective on 7-1-2025 and expiring on 6-30-2027, or until a successor
11 is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: May 27, 2025, by Consent

13 MAYOR-COUNCIL DATE: June 3, 2025

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: June 4, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver

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26 BY: Anshul Bagga, Assistant City Attorney DATE: 06/05/2025