

1 **BY AUTHORITY**

2      RESOLUTION NO. CR25-1928  
3      SERIES OF 2025

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

## A RESOLUTION

## Approving a proposed Agreement between the City and County of Denver and Schneider Electric Buildings Americas, Inc. to implement energy efficiency upgrades and conduct energy audits at municipal buildings.

9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

10       **Section 1.** The proposed Agreement between the City and County of Denver and Schneider  
11      Electric Buildings Americas, Inc., in the words and figures contained and set forth in that form of  
12      Agreement available in the office and on the web page of City Council, and to be filed in the office  
13      of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
14      Filing No. 202581132, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 26, 2025 by Consent

16 MAYOR-COUNCIL DATE: December 2, 2025

17 PASSED BY THE COUNCIL: 12/8/2025

**- PRESIDENT**

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20  
21 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

22 PREPARED BY: Kristin Brainerd, Assistant City Attorney DATE: December 4, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

28 Miko Ando Brown, Denver City Attorney  
*Signed by:*

DATE: December 4, 2025

29 BY: Jonathan Griffin Assistant City Attorney

DATE: 12/3/2025 | 3:38 PM MST