

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **11:00 am on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: **February 21, 2023**

Please mark one:  **Bill Request** or  **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**
- Dedication/Vacation**             **Appropriation/Supplemental**             **DRMC Change**
- Other: Landmark Designation of a structure**

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Landmark Designation Application for 618 S Monroe Way, the Muchow Residence

**3. Requesting Agency:** Community Planning and Development (CPD)

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Becca Dierschow	Name: Becca Dierschow
Email: becca.dierschow@denvergov.org	Email: becca.dierschow@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Anne Wattenberg, owner of 618 S Monroe Way, submitted a Landmark Designation Application for 618 S Monroe Way, the Muchow Residence to CPD. Anne Wattenberg currently serves as Commissioner on the Landmark Preservation Commission. She was appointed by Mayor Hancock to that position in April 2018, and her current term expires in April 2024.

Staff performed a preliminary review and found the application to be complete and to meet Denver landmark designation criteria. As such, staff set a public hearing before the Landmark Preservation Commission on February 21, 2023 for the Commission to review the designation application. At the Landmark Preservation Commission (LPC) public hearing on February 21, 2023, the LPC found that the designation application met three of ten criteria, recommended approval, and forwarded it to City Council.

**6. City Attorney assigned to this request (if applicable):** Adam Hernandez

**7. City Council District:** Council District # 10

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

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