

1 BY AUTHORITY

2 ORDINANCE NO.10-0660  
3 SERIES OF 2010

COUNCIL BILL NO.10-0660  
COMMITTEE OF REFERENCE:  
4 Land Use, Transportation & Infrastructure Committee

6 A BILL

7 **for an ordinance approving the fourth amendatory on-call agreement between**  
8 **Parks & Gardens, LLC and the City & County of Denver to extend the contract**  
9 **term.**

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 Section 1. The fourth amendatory on-call agreement between the City and County of Denver and  
13 Parks & Gardens, LLC in the words and figures contained and set forth in that form of agreement,  
14 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on  
15 the 9<sup>th</sup> day of September 2010, City Clerk's Filing No. 07-1017-D is hereby approved.

16  
17 COMMITTEE APPROVAL DATE: Consent Agenda for August 5, 2010

18 MAYOR-COUNCIL DATE: August 10, 2010

19 PASSED BY THE COUNCIL: \_\_\_\_\_, 2010  
20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

26 PREPARED BY: Robert G. Wheeler - Assistant City Attorney DATE: September 8, 2010

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

31 David R. Fine, City Attorney for the City and County of Denver

32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010