1	1 BY AUTHORITY		
2	2 RESOLUTION NO. CR23-0424	COMMITTEE OF REFERENCE:	
3	3 SERIES OF 2023 Land U	Jse, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Merrick & Company to continue providing horizontal design and project management services in support of the National Western Center Program.		
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
1	Section 1. The proposed Amendatory Agreement betw	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
2	and Merrick & Company, in the words and figures contained and set forth in that form of Amendatory		
3	Agreement available in the office and on the web page of City Council, and to be filed in the office		
4	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
5	Filing No. 202367001-01, is hereby approved.		
6	COMMITTEE APPROVAL DATE: April 18, 2023 by Consent		
7	MAYOR-COUNCIL DATE: April 25, 2023		
8	8 PASSED BY THE COUNCIL:		
9	9 PRESID	ENT	
20 21 22	21 EX-OFF	AND RECORDER, TICIO CLERK OF THE ND COUNTY OF DENVER	
23	PREPARED BY: Robert G. Wheeler, Assistant City Attorney	DATE: April 27, 2023	
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
29	29 Kerry Tipper, Denver City Attorney		
30 31		DATE: Apr 27, 2023	