ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request: _	12/6/2011				
Please mark one:		k one: 🔀 Bill Request	or	☐ Resolution Req	uest					
1.	Has yo	ur agency submitted this request i	n the last 12	2 months?						
		Yes No								
	If y	ves, please explain:								
	rce Velo	le: Purchase Request 00150765, for city (4x4) Pumper at a total cost of \$54912. The Long bill ordinance # is	6645,510.00	from Pierce Manufactu						
3.	Reques	ting Agency: Department of Aviat	ion							
4.	■ Na ■ Ph	t Person: (With actual knowledge ome: Victor Lovato one: 303.342.2860 and: victor.lovato@flydenver.com	of proposed	ordinance/resolution.)						
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor Council and who will be available for first and second reading, if necessary.) Name: Brian Elms Phone: 303-619-7353 Email: brian.elms@flydenver.com									
6.	Capitol **Pleas	I description of proposed ordinan Equipment Program: Replacement of the complete the following fields: (In I/A for that field.)	of fire fighti	ng apparatus, (4x4 Pum	per).	is not applicable, please				
	a.	Contract Control Number: Pur	rchase Requ	est 00149965						
	b.	Duration:								
	c.	Location: DIA								
	d.	Affected Council District: 11								
	e.	Benefits: Update								
	f.	Costs: \$645,510.00								
		Current Contract Amount	A	dditional Funds	Total Contract	Amount				
		(A)		<i>(B)</i>	(A+B)					
		\$645,510.00			\$645,510					
		Current Contract Term		Added Time	New Ending	Date				
	g. h.	Date Goals Assigned: NA Goals: NA								
			pe completed	l by Mayor's Legislative						
SIF	RE Track	ing Number:		Da	ite:					

7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.							
	NO							
SIR	E Tracking Num	ber:	To be completed by Mayor's Legislative Team: Date:					