ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:	⊠ Bill Request	or	☐ Resolution I	Date of Request: November 12, 2025 Request	
				tracts, resolutions, or bills that involve property n to southern boundary? (Check map <u>HERE</u>)	
☐ Yes ⊠ No	•				
1. Type of Request:					
☐ Contract/Grant Ag	reement 🗵 Intergoveri	nmental A	Agreement (IGA)	☐ Rezoning/Text Amendment	
☐ Dedication/Vacatio	n Appropriati	ion/Supp	olemental	☐ DRMC Change	
Other:					
acceptance, contract	execution, contract amenda	ment, mu	micipal code chang	ny or contractor and indicate the type of request: grant e, supplemental request, etc.)	
Amends an intergovernmental agreement with Regents of the University of Colorado Children's Hospital Immunodeficiency Program by adding \$99,810.00 for a new total of \$800,149.00 to provide care, treatment, and supportive services to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). No change to agreement term, citywide (ENVHL-202368150/ENVHL-202581861-05).					
3. Requesting Agency: DDPHE					
4. Contact Person:					
Contact person with kn	owledge of proposed .g., subject matter expert)		Contact pers	son for council members or mayor-council	
Name: Robert George	.g., subject matter expert)		Name: Alex	v Vidal	
Email: Robert.George2@denvergov.org			Email: Alex.Vidal@denvergov.org		
(who, what, why) Regents of the Univ Early Intervention S	ersity of Colorado-Children ervices, Mental Health Serv	's Hospit	tal Immunodeficier dical Transportatio	ive summary if more space needed: acy Program provides Case Management Continuum, on Services, Outpatient Ambulatory Health Services Outpatient Care to individuals living with HIV/AIDS	
6. City Attorney assig	ened to this request (if app	licable):	Mitch Behr		
7. City Council Distri	ct: Citywide				
8. **For all contracts	, fill out and submit accon	npanying	g Key Contract Te	erms worksheet**	
	To be co	mpleted	by Mayor's Legisla	ative Team:	
Resolution/Bill Number:				Date Entered:	

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): **Professional Services** Vendor/Contractor Name (including any dba's): Regents of the University of Colorado-Children's Hospital Immunodeficiency Program (CHIP) Contract control number (legacy and new): 202581861-05 (Original Contract: ENVHL-202368150-00; Amendment 01: ENVHL-202369975-01; Amendment 02: ENVHL-202472263-02; Amendment 03: ENVHL-202476577-03; Amendment 04: ENVHL-202578059-04) **Location:** Citywide Is this a new contract? ☐ Yes ☒ No Is this an Amendment? ☒ Yes ☐ No If yes, how many? _05__ Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Current Term: 03/01/2023-02/28/2026 (no changes to term) Contract Amount (indicate existing amount, amended amount and new contract total): **Current Contract Amount Additional Funds Total Contract Amount** (A)(B)(A+B)\$700,339 \$99,810 \$800,149 **Current Contract Term** Added Time New Ending Date 03/01/2023-02/28/2026 N/A N/A Scope of work: Regents of the University of Colorado-Children's Hospital Immunodeficiency Program provides Case Management Continuum, Early Intervention Services, Mental Health Services, Medical Transportation Services, Outpatient Ambulatory Health Services (HIV Specialty care), Psychosocial Support Services, and Substance Abuse Outpatient Care to individuals living with HIV/AIDS in the Denver TGA. Was this contractor selected by competitive process? Yes If not, why not? n/a Has this contractor provided these services to the City before? \boxtimes Yes \square No Source of funds: Ryan White Part A grant HRSA Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A WBE/MBE/DBE commitments (construction, design, Airport concession contracts): n/a To be completed by Mayor's Legislative Team:

Resolution/Bill Number: ____

Date Entered: ____

$\label{prop:contractors} Who are the subcontractors to this contract?$	None				
To h	e completed by Mayor's Legislative Team:				
Resolution/Bill Number:	Date Entered:				