| 1           | BY AUTHORITY  |  |  |  |  |
|-------------|---|--|--|--|--|
| 2           | RESOLUTION NO. CR18-0289  | COMMITTEE OF REFERENCE:                                  |  |  |  |
| 3           | SERIES OF 2018  | Land Use, Transportation & Infrastructure                |  |  |  |
| 4           | <u>A F</u>  | RESOLUTION   |  |  |  |
| 5<br>6<br>7 | Laying out, opening and establishing as part of the City street system a parcel of land as North Inca Street near the intersection of West 29th Avenue and North Inca Street. |  |  |  |  |
| 8           | WHEREAS, the Executive Director of Public Works of the City and County of Denver has  |  |  |  |  |
| 9           | found and determined that the public use, convenience and necessity require the laying out, opening   |  |  |  |  |
| 10          | and establishing as a public street designated as part of the system of thoroughfares of the  |  |  |  |  |
| 11          | municipality that portion of real property hereinafter more particularly described, and, subject to   |  |  |  |  |
| 12          | approval by resolution has laid out, opened and established the same as a public street;  |  |  |  |  |
| 13          | BE IT RESOLVED BY THE COUNCIL OF T  | HE CITY AND COUNTY OF DENVER:                            |  |  |  |
| 14          | Section 1. That the action of the Ex  | kecutive Director of Public Works in laying out, opening |  |  |  |
| 15          | and establishing as part of the system of the   | oroughfares of the municipality the following described  |  |  |  |
| 16          | portion of real property situate, lying and being in the City and County of Denver, State of Colorado   |  |  |  |  |
| 17          | to wit:   |  |  |  |  |
| 18          | PARCEL DESCRIPTION ROV  | V NO. 2018-DEDICATION-0000031-001:                       |  |  |  |
| 40          | A DADOEL OF LAND OFFIATED THE   | CONTRACT ONE OHADTED OF CECTION OF                       |  |  |  |

- 19 A PARCEL OF LAND SITUATED THE SOUTHEAST ONE-QUARTER OF SECTION 28, 20 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, SAID PARCEL
- 21 BEING A PORTION OF LOTS 30-35, INCLUSIVE, BLOCK 8, HOYT & ROBINSONS ADDITION TO
- 22 DENVER AS RECORDED IN BOOK 1 AT PAGE 26, CITY AND COUNTY OF DENVER, STATE OF
- 23 COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
- 24 BASIS OF BEARINGS: THE BEARINGS ARE BASED ON A PORTION OF THE EASTERLY LINE
- 25 OF THAT PARCEL OF LAND SITUATED IN THE CITY AND COUNTY OF DENVER, STATE OF
- 26 COLORADO, AND BEING IN THE SEI-4 OF SECTION 28, T 3 S, R 69 W, 6TH P.M., AND AS
- 27 DESCRIBED JN THE WARRANTY DEED RECORDED IN RECEPTION NO. 2008059663.
- 28 RECORDS OF DENVER COUNTY, SAID LINE BEING MONUMENTED AS SHOWN HEREON
- 29 AND BEARING N00°25' 19"W.
- 30 COMMENCING AT A POINT ON THE SOUTHERLY LINE OF SAID BLOCK 8, HOYT AND
- 31 ROBINSON' S ADDITION TO DENVER, BEING MONUMENTED BY A FOUND NAIL AND TAG
- 32 STAMPED "PLS 38214", SAID POINT BEING LOCATED 3.00 FEET WESTERLY OF THE
- 33 SOUTHEAST CORNER OF SAID BLOCK 8;

- 1 THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF INCA STREET, THE FOLLOWING
- 2 THREE (3) COURSES AND DISTANCES:
- 3 THENCE NORTH 00°25' 19" WEST 207.99 FEET TO A FOUND NAIL AND TAG STAMPED "PLS
- 4 38214
- 5 THENCE NORTH 00°28'56" WEST 169.04 FEET TO A FOUND NAIL AND TAG STAMPED
- 6 "PLS 38214";
- 7 THENCE NORTH 00°24'40"WEST 354.54 FEET TO THE **POINT OF BEGINNING**, SAID POINT
- 8 BEING THE BEGINNING OF A CURVE;
- 9 THENCE ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST A
- 10 DISTANCE OF 16.96 FEET, WHOSE RADIUS IS 13.50 FEET, WHOSE DELTA IS 71°59'56" AND
- 11 WHOSE LONG CHORDS BEARS NORTH 36°25'40" WEST A DISTANCE OF 15.87 FEET TO A
- 12 POINT OF REVERSE CURVATURE;
- 13 THENCE ALONG THE ARC OF A CURVE CONCAVE TO THE EAST A DISTANCE OF
- 14 93.38 FEET, WHOSE RADIUS IS 54.50 FEET, WHOSE DELTA IS 98°10'13" AND WHOSE LONG
- 15 CHORD BEAR NORTH 23°20'32" WEST A DISTANCE OF 82.37 FEET;
- 16 THENCE NORTH 25°44'24" EAST 14.33 FEET TO A POINT ON A CURVE, SAID POINT BEING
- 17 ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE BURLINGTON NORTH-SANTA-FE RAILROAD;
- 19 THENCE ALONG SAID SOUTHEASTERLY LINE AND ALONG THE ARC OF A CURVE CONCAVE
- 20 TO THESOUTHEAST A DISTANCE OF 45.17 FEET, WHOSE RADIUS IS
- 21 1248.56 FEET, WHOSE DELTA IS 02°04'23" AND WHOSE LONG CHORD BEARS NORTH
- 22 50°36'05" EAST A DISTANCE OF 45.17 FEET TO A POINT ON THE WESTERLY RIGHT- OF-WAY
- 23 LINE OF INCA STREET, SAID POINT BEING MONUMENTED BY A FOUND NO.5 REBAR;
- 24 THENCE ALONG SAID WESTERLY RIGHT-OF-WAY UNE, SOUTH 00°24'40" EAST
- 25 129.98 FEET TO THE **POINT OF BEGINNING**.

26

27 SAID DESCRIBED PARCEL CONTAINS 4.029 SQUARE FEET, 0.092 ACRES MORE OR LESS

28 (±) 29

- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Inca Street.
  - Section 2. That the real property described in Section 1 hereof shall henceforth be known

34 35

32

33

as North Inca Street.

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| ı                     | COMMITTEE APPROVAL DATE. March 20, 2016 by Consent  |                         |  |                    |  |  |
|-----------------------|---|-------------------------|--|--------------------|--|--|
| 2                     | MAYOR-COUNCIL DATE: March 27, 2018  |                         |  |                    |  |  |
| 3                     | PASSED BY THE COUNCIL:  | April 2, 2018           |  |                    |  |  |
| 4                     | 4134  | PRESIDI                 | ENT                                    |                    |  |  |
| 5<br>6<br>7           | ATTEST:   | EX-OFFI                 | ND RECORD<br>CIO CLERK C<br>D COUNTY O | F THE              |  |  |
| 8                     | PREPARED BY: Bradley A. Beck,   | Assistant City Attorney | DA                                     | TE: March 29, 2018 |  |  |
| 9<br>0<br>1<br>2<br>3 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                         |  |                    |  |  |
| 4                     | Kristin M. Bronson, Denver City Attorney  |                         |  |                    |  |  |
| 5<br>6                | BY: Kiroton & Comford   | Assistant City Attorney | DATE: M                                | ar 29, 2018        |  |  |