

1 BY AUTHORITY

2 RESOLUTION NO. CR18 0355
3 SERIES OF 2018

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the total sum of Eighteen Thousand Five**
7 **Hundred Dollars and Zero cents (\$18,500.00), payable to the Law Offices of**
8 **Miguel Martinez P.C. and Araceli Ramirez, in full payment and satisfaction of all**
9 **claims in Case No. 2017CV32160, in the District Court for the City and County**
10 **of Denver, Colorado.**

11
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and
14 authorizes the expenditure and payment from the 2018 appropriation account designated as
15 "Liability Claims" (Accounting Number 11827-4511001), the sum of Eighteen Thousand Five
16 Hundred Dollars and Zero cents (\$18,500.00), payable to the Law Offices of Miguel Martinez P.C.
17 and Araceli Ramirez, in full payment and satisfaction of all claims in Case No. 2017CV32160, in
18 the District Court for the City and County of Denver, Colorado.

19 Payment to be made upon the execution and delivery of such release or releases as is or
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
22 and record such entries and to do such other things as may be necessary to accomplish the
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A

25 MAYOR-COUNCIL DATE: April 3, 2018

26 PASSED BY THE COUNCIL: _____ April 16, 2018

27 Alan Banks - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Drew D. Hintze, Assistant City Attorney April 3, 2018.

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
33 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
34 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

35 Kristin M. Bronson, City Attorney for the City and County of Denver

36 BY: Kristin M. Bronson, Assistant City Attorney DATE: Apr 11, 2018