

**BY AUTHORITY**

RESOLUTION NO. CR24-1240  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Division of Criminal Justice concerning the “East Colfax Safer Streets Collaborative” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Division of Criminal Justice for the “East Colfax Safer Streets Collaborative” program, which is identified as Grant Number 2023-SS-24-32, a copy of which is duly filed with the City Clerk, Filing No. 202475375, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Transportation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Grant and Other Monies Fund 38000 and Special Revenue Fund No. 11000, which are set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11955-5000000	East Colfax Safer Streets Collaborative	\$289,324
38830-5000000	East Colfax Safer Streets Collaborative	\$580,060

Expenditures of said funds are authorized from July 1, 2024 to June 30, 2026.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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10 COMMITTEE APPROVAL DATE: October 1, 2024, by Consent

11 MAYOR-COUNCIL DATE: October 8, 2024

12 PASSED BY THE COUNCIL: \_\_\_\_\_

13 \_\_\_\_\_ - PRESIDENT

14 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
15 EX-OFFICIO CLERK OF THE  
16 CITY AND COUNTY OF DENVER

17 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: October 10, 2024

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
20 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
21 of the Charter.

22 Kerry Tipper, City Attorney

23 BY: \_\_\_\_\_, Assistant City Attorney           DATE: \_\_\_\_\_

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