

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1550
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Federal Boulevard at the intersection of South Federal**
7 **Boulevard and West Arkansas Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000119-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 30TH DAY OF OCTOBER 2020, AT RECEPTION
23 NUMBER 2020181015 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25 A PORTION OF THE NE 1/4 OF SECTION 20, T. 4 S., R. 68 W., 6TH P.M. CARLSON-
26 MCCLELLAND-FREDERICS GREEN ACRES FILING NO. 1 BLOCK 9, LOT 1, CITY AND
27 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS
28 FOLLOWS:

29 COMMENCING AT A CITY AND COUNTY OF DENVER SET RANGE POINT EAST OF
30 FEDERAL BLVD AT FLORIDA AVE AND SOUTH ELIOT ST., BEING AN AXLE IN A RANGE
31 BOX;

32 THENCE N49°38'33"W, A DISTANCE OF 420.65 FEET TO A 1.25" ORANGE PLASTIC CAP
33 STAMPED "CMS PLS 22094" NAILED INTO A POWER POLE, SAID BEARING AND DISTANCE
34 FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;

1 THENCE DEFLECTING LEFT 40°24'29", A DISTANCE OF 145.90 FEET ALONG THE SOUTH
2 LINE OF A TRACT OF LAND DESCRIBED BY SPECIAL WARRANTY DEED AT RECEPTION
3 NUMBER 2019038274 TO THE POINT OF BEGINNING;

4 THENCE CONTINUING ALONG SAID SOUTH LINE 2.00 FEET TO THE FEDERAL BLVD EAST
5 RIGHT OF WAY LINE;

6 THENCE DEPARTING SAID SOUTH LINE DEFLECTING RIGHT 90°08'20", A DISTANCE OF
7 57.50 FEET ALONG SAID EAST RIGHT OF WAY LINE TO THE NORTH LINE OF SAID TRACT
8 OF LAND DESCRIBED BY SPECIAL WARRANTY DEED AT RECEPTION NUMBER
9 2019038274;

10 THENCE DEPARTING SAID EAST RIGHT OF WAY LINE DEFLECTING RIGHT 89°49'05", A
11 DISTANCE OF 2.00 FEET ALONG SAID NORTH LINE;

12 THENCE DEPARTING SAID NORTH LINE DEFLECTING RIGHT 90°10'55", A DISTANCE OF
13 57.50 FEET PARALLEL WITH SAID EAST RIGHT OF WAY LINE TO THE POINT OF
14 BEGINNING.

15 CONTAINING 115 SQ FT MORE OR LESS.

16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as South Federal Boulevard.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
19 as South Federal Boulevard.

20 COMMITTEE APPROVAL DATE: December 22, 2020 by Consent

21 MAYOR-COUNCIL DATE: December 29, 2020 by Consent

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 31, 2020

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
31 3.2.6 of the Charter.

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33 Kristin M. Bronson, Denver City Attorney

34 BY: _____, Assistant City Attorney DATE: _____
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