

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0430  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as a public alley bounded by North Broadway, West 1st Avenue, North**  
7 **Acoma Street and West 2nd Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality those portions of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000176-001:**

19 PARCEL A:

20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
21 COUNTY OF DENVER, RECORDED ON 6/15/2018, AT RECEPTION NO. 2018073738 IN THE  
22 CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF  
23 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

24 A PARCEL OF LAND 1.5 FEET IN WIDTH BEING THE WEST 1.5 FEET OF LOTS 15, 16 AND  
25 THE SOUTH 16.24 FEET OF LOT 17, BLOCK 13, BROADWAY TERRACE, LOCATED IN THE  
26 NORTHWEST ¼ OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,  
27 CITY AND COUNTY OF DENVER, STATE OF COLORADO.

28 THE ABOVE DESCRIBED PARCEL CONTAINS 155 SQUARE FEET OR 0.0036 ACRES MORE  
29 OR LESS

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1 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000176-002:**

2 PARCEL B:

3 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
4 COUNTY OF DENVER, RECORDED ON 6/15/2018, AT RECEPTION NO. 2018073738 IN THE  
5 CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF  
6 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

7 A PARCEL OF LAND 1.5 FEET IN WIDTH BEING THE EAST 1.5 FEET OF LOTS 4, 5 AND 6,  
8 BLOCK 13, BROADWAY TERRACE, LOCATED IN THE NORTHWEST ¼ OF SECTION 10,  
9 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER,  
10 STATE OF COLORADO.

11 THE ABOVE DESCRIBED PARCEL CONTAINS 205 SQUARE FEET OR 0.0047 ACRES MORE  
12 OR LESS.

13 BASIS OF BEARINGS: AN ASSUMED BEARING OF S00°24'36"E BEING AN 8 FOOT RANGE  
14 LINE THAT IS 8 FEET EAST OF AND PARALLEL TO THE EAST LINE OF BLOCK 13, BROADWAY  
15 TERRACE, BETWEEN TWO FOUND MONUMENTS 369.37 FEET APART; ONE MONUMENT  
16 BEING A 3.25" DIAMETER BRASS CAP STAMPED LS 37929 AT THE INTERSECTION OF WEST  
17 2ND AVENUE AND BROADWAY AND THE OTHER BEING A 3.25" DIAMETER BRASS CAP  
18 STAMPED LS 37929 AT THE INTERSECTION OF WEST 1ST AVENUE AND BROADWAY

19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as a public alley.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
22 alley.

23 COMMITTEE APPROVAL DATE: May 7, 2019 by Consent

24 MAYOR-COUNCIL DATE: May 14, 2019

25 PASSED BY THE COUNCIL: \_\_\_\_\_

26 \_\_\_\_\_ - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 16, 2019

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
34 3.2.6 of the Charter.

35  
36 Kristin M. Bronson, Denver City Attorney

37  
38 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_