

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0040
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley bounded by East Jewell Avenue, South Columbine**
7 **Street, East Asbury Avenue and South Josephine Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public alley designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000092-001:**

19 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
20 COUNTY OF DENVER, RECORDED ON THE 29TH DAY OF OCTOBER 2019, AT
21 RECEPTION NUMBER 2019151077 IN THE CITY AND COUNTY OF DENVER CLERK
22 AND RECORDER’S OFFICE, STATE OF COLORADO, THEREIN DESCRIBED AS:

23
24 A PORTION OF THE WEST 35 FEET OF LOT 13, BLOCK 5, UNIVERSITY PARK AMENDED
25 MAP, A SUBDIVISION OF A PART OF THE NORTHWEST ONE-QUARTER OF SECTION 25,
26 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
27 COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED
28 AS FOLLOWS:

29
30 BEGINNING AT A POINT ON THE EAST RIGHT OF WAY OF A 20 FOOT ALLEY, ALSO BEING
31 THE SOUTHWEST CORNER OF SAID WEST 35 FEET OF LOT 13, BLOCK 5, UNIVERSITY
32 PARK AMENDED MAP, ORIGINALLY RECORDED IN THE COUNTY OF ARAPAHOE IN BOOK
33 12 AT PAGE 9.

34
35 THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY, A DISTANCE OF 16.00 FEET;
36 THENCE IN A SOUTHEASTERLY DIRECTION, A DISTANCE OF 22.61 FEET TO A POINT ON
37 THE NORTH RIGHT-OF-WAY OF A 20 FOOT ALLEY;

1 THENCE WEST ALONG SAID NORTH RIGHT-OF-WAY, A DISTANCE OF 16.00 FEET TO THE
2 POINT OF BEGINNING.

3
4 CONTAINING 128.0 SQUARE FEET, OR 0.003 ACRES, MORE OR LESS

5 be and the same is hereby approved and said real property is hereby laid out and established and
6 declared laid out, opened and established as a public alley.

7 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
8 alley.

9 COMMITTEE APPROVAL DATE: January 14, 2020 by Consent

10 MAYOR-COUNCIL DATE: January 21, 2020

11 PASSED BY THE COUNCIL: _____

12 _____ - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 23, 2020

17 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
18 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
19 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
20 3.2.6 of the Charter.

21
22 Kristin M. Bronson, Denver City Attorney

23
24 BY: _____, Assistant City Attorney DATE: _____