

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0557  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Sixth Amendment to Emergency Occupancy Agreement**  
6 **between the City and County of Denver and JBK Hotels, LLC to provide**  
7 **temporary housing for individuals experiencing homelessness during the**  
8 **COVID-19 health crisis.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Sixth Amendment to Emergency Occupancy Agreement between  
11 the City and County of Denver and JBK Hotels, LLC, in the words and figures contained and set forth  
12 in that form of Sixth Amendment to Emergency Occupancy Agreement available in the office and on  
13 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk  
14 of the City and County of Denver, under City Clerk’s Filing No. 202262777-06, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 24, 2022

16 MAYOR-COUNCIL DATE: May 31, 2022 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_  
18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: June 2, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: Jonathan Griffin, Assistant City Attorney DATE: Jun 2, 2022  
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