

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB21-0542

3 SERIES OF 2021

COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**  
7 **of Denver and County of Weld to provide employment, education and training**  
8 **services under the second phase of the TEC-P program.**

9  
10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and County of  
12 Weld, in the words and figures contained and set forth in that form of Agreement available in the  
13 office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-  
14 Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202158070-00, is hereby  
15 approved.

16 COMMITTEE APPROVAL DATE: May 12, 2021 by Consent

17 MAYOR-COUNCIL DATE: May 18, 2021

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

25 PREPARED BY: Bradley T. Neiman, Assistant City Attorney

DATE: May 20, 2021

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Kristin M. Bronson, Denver City Attorney

32  
33 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_