



## Agenda

### Safety, Housing, Education & Homelessness Committee

**Committee Members: Kashmann, Chair; Ortega, Vice-Chair;  
Gilmore, Kniech, Lopez, New**

**Committee Staff: Emily Lapel**

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**Wednesday, February 13, 2019, 10:30 AM  
City & County Building, Room 391**

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#### Attendance

#### Presentations

[19-0119](#) Briefing: Youth corrections demographics and programming

*Patrick Hedrick, Department of Safety*

#### Consent Items

[19-0118](#) Amends a contract with Overlay Consulting by adding \$616,404 for a new total of \$920,474 and sixteen months for a new end date of 3-9-22 for database tracking and management, help center administration, trainings, mail lists, scorecards, and a web-hosted interactive map to support benchmarking efforts required by city ordinance to promote energy efficiency in commercial and multifamily buildings, citywide (ENVHL-201733448-01).