

**BY AUTHORITY**

RESOLUTION NO. CR21-0287  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Agreement between the City and County of Denver and  
Volunteers of America Colorado Branch for rapid resolution and shelter program  
services for people experiencing homelessness, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and Volunteers  
of America Colorado Branch, in the words and figures contained and set forth in that form of  
Agreement available in the office and on the web page of City Council, and to be filed in the office  
of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
Filing No. 202057224, is hereby approved.

COMMITTEE APPROVAL DATE: March 17, 2021

MAYOR-COUNCIL DATE: March 23, 2021 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_ March 30, 2021

*David Filmore* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: March 25, 2021

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Mar 24, 2021