

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1383  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

4  
5 **A RESOLUTION**

6 **Approving a Second Amendatory Agreement with American Mechanical**  
7 **Services of Denver, L.L.C., adding funds and extending the Term to provide**  
8 **emergency on-call plumbing repair and maintenance services, citywide.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The Second Amendatory Agreement between the City and County of Denver and  
12 American Mechanical Services of Denver, L.L.C., in the words and figures contained and set forth  
13 in that form of a Second Amendatory Agreement available in the office and on the web page of City  
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
15 of Denver, under City Clerk’s Filing No. 202475951-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 22, 2024 by Consent

17 MAYOR-COUNCIL DATE: October 29, 2024 by Consent

18 PASSED BY THE COUNCIL: November 4, 2024

19 *Amurda P. Sandora* - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 31, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

30  
31 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Oct 31, 2024