

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB17-0402

3 SERIES OF 2017

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5
6 **A BILL**

7
8 **for an ordinance authorizing the purchase of capital equipment from the**
9 **Wastewater Management Enterprise Fund.**

10
11 **WHEREAS**, The Public Works, Wastewater Management Division is requesting to purchase
12 two utility trucks for manhole adjustment operations;

13 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
14 **DENVER:**

15 **Section 1.** From the Wastewater Management Enterprise Fund No. 72000, the Mayor, or his
16 duly authorized representatives, is hereby authorized to purchase or acquire the following capital
17 equipment:

<u>Quantity</u>	<u>Description</u>
2	Utility Trucks

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20 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
21 and directed to make such book and record entries and to do such other things as may be
22 necessary to accomplish the purposes of this Ordinance.

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1 COMMITTEE APPROVAL DATE: April 11, 2017 (Consent)

2 MAYOR-COUNCIL DATE: April 18, 2017

3 PASSED BY THE COUNCIL: May 1, 2017

4 Alan B... - PRESIDENT

5 APPROVED: [Signature] - MAYOR May 2, 2017

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Tom Migaki, Budget and Management Office DATE: April 20, 2017

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: [Signature], Assistant City Attorney DATE: Apr 19, 2017