

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0294  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, Climate & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **ASM Global to provide stagehand services at theaters and arenas, citywide.**

7  
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and ASM  
10 Global, in the words and figures contained and set forth in that form of Agreement available in the  
11 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
12 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202371500, is hereby  
13 approved.

14 COMMITTEE APPROVAL DATE: April 10, 2024

15 MAYOR-COUNCIL DATE: April 16, 2024

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Joshua L. Roberts, Assistant City Attorney DATE: April 18, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kerry Tipper, Denver City Attorney

28 BY: *Anshul Bagga*  
29 \_\_\_\_\_, Assistant City Attorney DATE: Apr 18, 2024 \_\_\_\_\_