| 1<br>2                   |   | BY AUTHORITY  |  |
|--------------------------|---|---|--|
| 3<br>4<br>5<br>6         | RESOLUTION NO. CR 22-0283   | COMMITTEE OF REFERENCE:   |  |
|                          | SERIES OF 2022  | BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES   |  |
| 7                        |   | A RESOLUTION  |  |
| 8<br>9<br>10<br>11<br>12 | the City and County of De   | at Amendment to a Use and Lease Agreement, between enver and British Airways concerning square footage at Denver International Airport. |  |
| 13                       | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |  |
| 14                       | Section 1. The proposed first amendment, between the City and County of Denver and  |   |  |
| 15                       | British Airways referred to as Contract No. 202161471 in the words and figures contained and se   |   |  |
| 16                       | forth in that form of a first amendment, available in the office and on the web page of City Council  |   |  |
| 17                       | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver  |   |  |
| 18                       | under City Clerk's Filing No. 202161471 is hereby approved.   |   |  |
| 19                       | COMMITTEE APPROVAL DATE: March 16, 2022 (by consent)  |   |  |
| 20                       | MAYOR-COUNCIL DATE: March 2   | 22, 2022  |  |
| 21                       | PASSED BY THE COUNCIL:  | March 29, 2022  |  |
| 22                       | Sairfilmore   | PRESIDENT   |  |
| 23<br>24<br>25           |   | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER   |  |
| 26                       | PREPARED BY: Ema Medić, Assis   | stant City Attorney DATE: March 24, 2022  |  |
| 27<br>28<br>29<br>30     | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |  |
| 31                       | Kristin M. Bronson, City Attorney   |   |  |
| 32                       | BY: Anskul Bagga  | Assistant City Attorney DATE: Mar 23, 2022  |  |
| 33                       |   |   |  |
| 34                       |   |   |  |
| 35                       |   |   |  |