

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0862
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Ameresco, Inc. to implement energy efficiency measures identified in the**
7 **Technical Energy Audit that the company previously performed.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and
11 Ameresco, Inc., in the words and figures contained and set forth in that form of agreement
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No.
14 201522732-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: November 17, 2015

16 MAYOR-COUNCIL DATE: November 24, 2015

17 PASSED BY THE COUNCIL: _____, 20__
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jessica Brody, Assistant City Attorney DATE: December 10, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 20__