

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0676  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**  
6 **Housing Connector to support the All In Mile high initiative through housing**  
7 **navigation and lease up coordination, while also distributing time-limited move-**  
8 **in financial assistance and rental subsidies for 250 households transitioning**  
9 **from encampments to permanent housing, citywide.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Contract between the City and County of Denver and Housing  
13 Connector, in the words and figures contained and set forth in that form of Contract available in the  
14 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202473776, is hereby  
16 approved.

17 COMMITTEE APPROVAL DATE: May 22, 2024 by Consent

18 MAYOR-COUNCIL DATE: May 28, 2024 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: May 30, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

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32 BY: Anshul Bagga, Assistant City Attorney DATE: May 30, 2024