| 1 | BY AUTHORITY | |
|-----------------------------------|---|---|
| 2 | RESOLUTION NO. 0916 | COMMITTEE OF REFERENCE |
| 3 | SERIES OF 2011 | Health, Safety, Education & Services |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 10 11 | authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Ten Thousand Dollars (\$10,000.00) payable to the American Civil Liberties Union Foundation of Colorado, and the sum of Twenty Thousand Dollars (\$20,000.00) payable to Jose Sanchez and Joshinna Carreras, in full payment and satisfaction of all claims in Civil Action No. 11-cv-00780-RBJ-KMT, in the United States District Court for the District of Colorado. | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 14 | Section 1. That the Council of the City and County of Denver hereby approves and | |
| 15 | authorizes the expenditure and payment from the 2011 appropriation account designated as | |
| 16 | "Liability Claims" (Accounting Number 11827-4511000), the sum of Ten Thousand Dollars | |
| 17 | (\$10,000.00) payable to the American Civil Liberties Union Foundation of Colorado, and the sum of | |
| 18 | Twenty Thousand Dollars (\$20,000.00) payable to Jose Sanchez and Joshinna Carreras, in full | |
| 19 | payment and satisfaction of all claims in Civil Action No. 11-cv-00780-RBJ-KMT, in the United | |
| 20 | States District Court for the District of Colorado. | |
| 21 | Payment to be made upon the execution and delivery of such release or releases as is or | |
| 22 | are satisfactory to the attorney for the City and County of Denver. | |
| 23 | Section 2. The Manager of Finance is hereby | authorized and directed to make such book |
| 24 | and record such entries and to do such other things as may be necessary to accomplish the | |
| 25 | purposes of this resolution. | |
| 26 | COMMITTEE APPROVAL DATE: N/A MAYOR | R-COUNCIL DATE: November 29, 2011 |
| 27 | PASSED BY THE COUNCIL: | , 2011 |
| 28 | 1 | PRESIDENT |
| 29 30 31 | | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 32 | PREPARED BY: Wendy Shea, Assistant City Attorney; December 1, 2011. | |
| 33 34 35 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 36 | Douglas J. Friednash, City Attorney | |
| 37 | BY:, Assistant City Attorney | DATE:, 2011 |